

CITY OF WARRENVILLE
COMMUNITY DEVELOPMENT
COMMITTEE OF THE WHOLE
REGULAR MEETING

Monday, November 8, 2021, at 7:00 p.m. at City Hall
28W701 Stafford Place

AGENDA (Summary)

In accordance with Governor Pritzker's Disaster Proclamation, Section 7(e) of the Illinois Open Meetings Act, 5 ILCS 120/7(e), and a determination by Chairman Bill Weidner, this meeting will be held virtually.

At least one representative of the City will be at City Hall. The virtual meeting can be viewed at City Hall for members of the public who do not wish to call in and listen to the virtual meeting from another location. Please be advised that if, prior to the scheduled meeting date, Governor Pritzker rescinds, or does not extend, his current disaster declaration, the City will be required to conduct the public meeting in the traditional in-person format only, at City Hall, 28W701 Stafford Place, Warrenville, IL 60555.

This will be the only notice of the meeting, and where and how the meeting will be conducted. Information regarding the location of the public meeting and instructions for participating in the public meeting will be posted on the City's website (www.warrenville.il.us) and will include updates as needed. Please contact the City at (630) 836-3050 for confirmation of meeting location. Although public attendance is not limited at this time, persons wishing to provide public comment are strongly encouraged to submit written comments via email at

info@warrenville.il.us by 5:00 p.m. the day of the meeting.*

Meeting Access Information: Call: 1 (517) 317-3112 Access Code: 679-272-101

Or join from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/679272101>

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. CITIZENS COMMENTS
- E. OFFICIALS AND STAFF COMMENTS
- F. BUSINESS OF MEETING

1. [Consideration of Environmental Advisory Commission recommendation to ban coal tar use](#)
2. [Consideration of Terracon Consultants, Inc. Proposal for Old Town Redevelopment Site #2 asbestos and demolition construction oversight services](#)
3. [Consideration of elimination of Electrical Commission](#)
4. [Consideration of elimination of electrical contractor registration requirements](#)
5. [Consideration of purchase of a new Public Works cab and chassis](#)
6. [Informational status update on Mack Road Trail and Bridge project](#)
7. [Informational status update on Trailhead project](#)

8. Review and file Community Development Department FY 2022 Work Program update
9. Review and file Economic Development Activity Report
10. Review and file bi-monthly Code Enforcement Activity Report

G. MISCELLANEOUS

H. ADJOURN

* For public comment submitted via email to be read aloud at the meeting, the comments must:

- (1) Be typed or written legibly;
- (2) Contain no more than 500 words in length;
- (3) Be free of any abusive or obscene language;
- (4) Be received at the email address set forth in this agenda prior to the commencement of the meeting; and
- (5) Include a statement specifically requesting the comments be read aloud.

Please contact the City Administrator or the corresponding Department head by noon on the day of the meeting if you have questions regarding any of the above items.